

## Legislation Details

---

**File #:** 2022-5355      **Name:**

**Type:** Presentation      **Status:** Presented

**File created:** 12/28/2022      **In control:** City Council - Regular Session

**On agenda:** 1/24/2023      **Final action:** 1/24/2023

**Title:** State of the District / Board of Education

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/24/2023	1	City Council - Regular Session	presented	