

## Legislation Details

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**File #:** 2022-5064      **Name:**

**Type:** Presentation      **Status:** Presented

**File created:** 7/21/2022      **In control:** City Council - Regular Session

**On agenda:** 8/16/2022      **Final action:** 8/16/2022

**Title:** Presentation: 2022 Water Utilities Customer Survey by the ETC Institute.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation, 2. Overall Water Survey 2022 Results

Date	Ver.	Action By	Action	Result
8/16/2022	1	City Council - Regular Session	presented	