

## Legislation Details

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**File #:** 2022-4625      **Name:**

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 1/4/2022      **In control:** City Council - Regular Session

**On agenda:** 10/11/2022      **Final action:**

**Title:** Presentation: Field House Review

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Fieldhouse Presentation Final

Date	Ver.	Action By	Action	Result
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