

## Legislation Details

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**File #:** 2020-3531      **Name:**

**Type:** Discussion Item      **Status:** Agenda Ready

**File created:** 6/19/2020      **In control:** Planning Commission

**On agenda:** 6/25/2020      **Final action:**

**Title:** Election of Officers

**Sponsors:** Planning and Special Projects

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 6/25/2020 | 1    | Planning Commission |        |        |