

## Legislation Details

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**File #:** 2020-3326      **Name:**  
**Type:** Presentation      **Status:** Presented  
**File created:** 2/12/2020      **In control:** City Council - Regular Session  
**On agenda:** 6/16/2020      **Final action:** 6/16/2020  
**Title:** 2020 Public Safety Communications Audit

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Lee's Summit Report Presentation, 2. Letter FD and PD Communication Audit, 3. Lee's Summit Performance Audit, 4. Communication Study Q and A

| Date      | Ver. | Action By                      | Action    | Result |
|-----------|------|--------------------------------|-----------|--------|
| 6/16/2020 | 1    | City Council - Regular Session | presented |        |
| 3/17/2020 | 1    | City Council - Regular Session | continued |        |