

## Legislation Details

<b>File #:</b>	2019-3196	<b>Name:</b>	
<b>Type:</b>	Presentation	<b>Status:</b>	Agenda Ready
<b>File created:</b>	12/6/2019	<b>In control:</b>	Water Utilities Advisory Board
<b>On agenda:</b>	12/11/2019	<b>Final action:</b>	
<b>Title:</b>	Presentation of Water Tap Fee Report and Recommendations		
<b>Sponsors:</b>	Water Utilities		
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Statement of Application for Service FY19, 2. Statement of Water Tap Fee Collections & Disbursements FY19, 3. Summary Statement of Water Facility Projects FY19, 4. FY20 Tap Fee Report v2.pdf, 5. 2019 WTF Presentation v01.pdf		

Date	Ver.	Action By	Action	Result
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