## The City of Lee's Summit

## Legislation Details (With Text)

| File #:           | 2019   | 9-3103                              | Name:         |                        |                       |
|-------------------|--|-------------------------------------|---------------|------------------------|-----------------------|
| Туре:             | Minu   | ites                                | Status:       | Passed                 |                       |
| File created:     | 10/2   | 2/2019                              | In control:   | Public Works Committee |                       |
| On agenda:        | 11/4   | /2019                               | Final action: | 11/4/2019              |                       |
| Title:            | Approval of the October 7, 2019 Action Letter. |                                     |               |                        |                       |
| Sponsors:         |  |                                     |               |                        |                       |
| Indexes:          |  |                                     |               |                        |                       |
| Code sections:    |  |                                     |               |                        |                       |
| Attachments:      | 1. Fi  | nal PWC 10-07-19 Actior             | n Letter      |                        |                       |
|                   |  |                                     |               |                        |                       |
| Date              | Ver.   | Action By                           | Act           | ion                    | Result                |
| Date<br>11/4/2019 | Ver.<br>1                                      | Action By<br>Public Works Committee |               | ion<br>proved          | <b>Result</b><br>Pass |
| 11/4/2019         | 1  |                                     | e apj         |                        |                       |
| 11/4/2019         | 1  | Public Works Committee              | e apj         |                        |                       |

Proposed Committee Motion:

I move for approval of the Action Letter dated October 7, 2019.