

## Legislation Details

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<b>File #:</b>	2019-3045	<b>Name:</b>	
<b>Type:</b>	Presentation	<b>Status:</b>	Agenda Ready
<b>File created:</b>	9/17/2019	<b>In control:</b>	City Council - Work Session
<b>On agenda:</b>	10/8/2019	<b>Final action:</b>	
<b>Title:</b>	Quality Housing Program Discussion		

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Master Document, 2. Council Presentation, 3. Schedule - Draft, 4. Inspection Form - Draft, 5. Marketing Plan - Draft

Date	Ver.	Action By	Action	Result
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