

## Legislation Details

**File #:** 2019-2897 **Name:**

**Type:** Presentation **Status:** Presented

**File created:** 7/1/2019 **In control:** City Council - Regular Session

**On agenda:** 8/6/2019 **Final action:** 8/13/2019

**Title:** Ignite! Strategic Plan and Implementation Process

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Strategic Plan Framework, 2. Community Strategic Plan Summary Report, 3. Attachment A - Environmental Scan, 4. Attachment B - Draft Strategic Framework Community Input, 5. C4 Matrix v2 (City Council, City Administration, Community Partners, Citizens)

Date	Ver.	Action By	Action	Result
8/13/2019	1	City Council - Work Session	presented	