

## Legislation Details

---

**File #:** 2019-2548      **Name:**

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 1/24/2019      **In control:** Public Works Committee

**On agenda:** 1/29/2019      **Final action:**

**Title:** FY19 Snow Season Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FY19 SNOW PROGRAM PUBLIC WORKS COMMITTEE FINALpptx.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------