

## Legislation Details (With Text)

---

**File #:** 2017-1326      **Name:**

**Type:** Discussion Item      **Status:** Agenda Ready

**File created:** 6/23/2017      **In control:** Planning Commission

**On agenda:** 6/27/2017      **Final action:**

**Title:** Election of Officers

**Sponsors:** Planning and Special Projects

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

6/27/2017	1	Planning Commission		
-----------	---	---------------------	--	--

Election of Officers