

## Legislation Details

---

**File #:** 2016-0050      **Name:**

**Type:** Presentation      **Status:** Filed

**File created:** 4/13/2016      **In control:** Public Works Committee

**On agenda:** 4/19/2016      **Final action:** 4/19/2016

**Title:** Continued Storm Water Program Discussion

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20160329ServiceLevelScenariosRev1, 2. PWC stormwater 032916Rev1

Date	Ver.	Action By	Action	Result
4/19/2016	2	Public Works Committee	received and filed	