# Legislation Details

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| **File #:** | 2019-2531 | **Name:** | |
| **Type:** | Presentation | **Status:** | Agenda Ready |
| **File created:** | 1/15/2019 | **In control:** | Public Works Committee |
| **On agenda:** | 1/29/2019 | **Final action:** | |
| **Title:** | Financial Overview of CIP Projects completed in CY 2018. | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Presentation | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|