# Legislation Details

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| **File #:** | 2021-4351 | **Name:** | |
| **Type:** | Presentation | **Status:** | Agenda Ready |
| **File created:** | 9/3/2021 | **In control:** | City Council - Regular Session |
| **On agenda:** | 9/14/2021 | **Final action:** | |
| **Title:** | Report on establishing a Health Department | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Presentation - Health Department - Baker Tilly, 2. Presentation - Health Department - Staff | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|



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