# Legislation Details

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| **File #:** | 2017-1131 | **Name:** | |
| **Type:** | Proclamation | **Status:** | Agenda Ready |
| **File created:** | 4/12/2017 | **In control:** | City Council - Regular Session |
| **On agenda:** | 5/4/2017 | **Final action:** | |
| **Title:** | National Historic Preservation Month May 2017 | | |
| **Sponsors:** | None Selected | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Historic Preservation Month 2017 | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|