# Legislation Details

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| **File #:** | 2021-4491 | **Name:** | |
| **Type:** | Discussion Item | **Status:** | Agenda Ready |
| **File created:** | 10/25/2021 | **In control:** | Public Works Committee |
| **On agenda:** | 11/8/2021 | **Final action:** | |
| **Title:** | Water Utilities Engineering Division Overview | | |
| **Sponsors:** | Water Utilities | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | | | |

| Date | Ver. | Action By | Action | Result |
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