# Legislation Details

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| **File #:** | 2019-3146 | **Name:** | |
| **Type:** | Discussion Item | **Status:** | Agenda Ready |
| **File created:** | 11/11/2019 | **In control:** | Legislative and Intergovernmental Relations Committee |
| **On agenda:** | 11/18/2019 | **Final action:** | |
| **Title:** | Discuss Agenda for the December 6, 2019 breakfast for area elected officials. | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | | | |

| Date | Ver. | Action By | Action | Result |
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