



## The City of Lee's Summit

## **Legislation Details**

File #: 2016-0326 Name:

Type: Presentation Status: Filed

File created: 6/27/2016 In control: City Council - Regular Session

**On agenda:** 7/7/2016 **Final action:** 7/7/2016

Title: Presentation of the Water Utilities Facility

**Sponsors:** Water Utilities

Indexes:

**Code sections:** 

Attachments: 1. Presentation

Date	Ver.	Action By	Action	Result
7/7/2016	1	City Council - Regular Session	received and filed	