# Legislation Details

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| **File #:** | 2022-5240 | **Name:** | |
| **Type:** | Discussion Item | **Status:** | Agenda Ready |
| **File created:** | 10/24/2022 | **In control:** | Community and Economic Development Committee |
| **On agenda:** | 2/8/2023 | **Final action:** | |
| **Title:** | Presentation: Minor Plats | | |
| **Sponsors:** | Development Services | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Presentation | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|



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