# Legislation Details

| | | | |
|---|---|---|---|
| **File #:** | 2017-0950 | **Name:** | |
| **Type:** | Presentation | **Status:** | Agenda Ready |
| **File created:** | 2/8/2017 | **In control:** | Public Works Committee |
| **On agenda:** | 7/18/2017 | **Final action:** | |
| **Title:** | Lee's Summit Solid Waste History | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Presentation | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|