

## Legislation Details

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**File #:** 2023-6002 **Name:**  
**Type:** Report **Status:** Presented  
**File created:** 11/29/2023 **In control:** City Council - Regular Session  
**On agenda:** 12/19/2023 **Final action:** 12/19/2023  
**Title:** Fire Department's Annual Accreditation Report  
**Sponsors:** Fire  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Fall 2023 Accreditation Report, 2. Fall 2022 Accreditation Report Final, 3. 2019 Lee's Summit CRASOC sans Appendices, 4. 2018-2023 Strategic Plan, 5. 2017 ISO Report

Date	Ver.	Action By	Action	Result
12/19/2023	1	City Council - Regular Session	presented	