# Legislation Details

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| **File #:** | 2020-3817 | **Name:** | |
| **Type:** | Public Hearing - Sworn | **Status:** | Agenda Ready |
| **File created:** | 11/20/2020 | **In control:** | City Council - Regular Session |
| **On agenda:** | 12/9/2020 | **Final action:** | |
| **Title:** | Public Hearing: Substantial Amendment (2) to the 2020-21 Annual Action Plan | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Presentation, 2. Draft 2020-21 Annual Action Plan Amendment | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 12/9/2020 | 1 | Community and Economic Development Committee | recommended for approval | |



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