

## Legislation Details

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**File #:** 2020-3817      **Name:**

**Type:** Public Hearing - Sworn      **Status:** Agenda Ready

**File created:** 11/20/2020      **In control:** City Council - Regular Session

**On agenda:** 12/9/2020      **Final action:**

**Title:** Public Hearing: Substantial Amendment (2) to the 2020-21 Annual Action Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation, 2. Draft 2020-21 Annual Action Plan Amendment

Date	Ver.	Action By	Action	Result
12/9/2020	1	Community and Economic Development Committee	recommended for approval	