

## Legislation Details

**File #:** 2017-1641                      **Name:**  
**Type:** Presentation                      **Status:** Filed  
**File created:** 11/9/2017                      **In control:** City Council - Regular Session  
**On agenda:** 12/14/2017                      **Final action:** 12/14/2017  
**Title:** Presentation of the Health Education Advisory Board

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. HEAB Presentation

Date	Ver.	Action By	Action	Result
12/14/2017	1	City Council - Regular Session	received and filed	