# Legislation Details

| | | | |
|---|---|---|---|
| **File #:** | 2018-1851 | **Name:** | |
| **Type:** | Discussion Item | **Status:** | Agenda Ready |
| **File created:** | 2/16/2018 | **In control:** | Community and Economic Development Committee |
| **On agenda:** | 2/21/2018 | **Final action:** | |
| **Title:** | Discussion on Quality Housing Program | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 2/21/2018 | 1 | Community and Economic Development Committee | | |