

## Legislation Details

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**File #:** 2020-3531      **Name:**  
**Type:** Discussion Item      **Status:** Agenda Ready  
**File created:** 6/19/2020      **In control:** Planning Commission  
**On agenda:** 6/25/2020      **Final action:**  
**Title:** Election of Officers  
**Sponsors:** Planning and Special Projects  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
6/25/2020	1	Planning Commission		