## The City of Lee's Summit

## Legislation Details

| File #:        | BILI<br>178   | _ NO. 23-                 | Name:         |                               |                                |  |
|----------------|---|---------------------------|---------------|-------------------------------|--------------------------------|--|
| Туре:          | Ord   | inance                    | Status:       | Passed                        |                                |  |
| File created:  | 7/27  | 7/2023                    | In control:   | City Council - Regular Sessio | City Council - Regular Session |  |
| On agenda:     | 9/19  | 9/2023                    | Final action: | 9/19/2023                     |                                |  |
| Title:         | An Ordinance authorizing award of Bid No. 2024-012 for the purchase of two (2) rescue boats for use by the fire department to Connor Industries, DBA Stanley Manufacturing in the amount of \$310,188.00 and authorizing the City Manager to enter into an Agreement for the same by and on behalf of the City. (F&BC 9/6/23) |                           |               |                               |                                |  |
| Sponsors:      | Fire  |                           |               |                               |                                |  |
| Indexes:       |   |                           |               |                               |                                |  |
| Code sections: |   |                           |               |                               |                                |  |
| Attachments:   | 1. Ordinance, 2. Supporting Document: Quote for Rescue Boats, 3. Supporting Document: 2024-012<br>Bid Recommendation  |                           |               |                               |                                |  |
| Date           | Ver.  | Action By                 | A             | ction                         | Result                         |  |
| 9/19/2023      | 1   | City Council - Regular Se | ession fo     | or second reading             | Pass                           |  |
| 9/19/2023      | 1   | City Council - Regular Se | ession a      | dopted and numbered           | Pass                           |  |
| 9/6/2023       | 1   | Finance and Budget Com    | nmittee r     | ecommended for approval       | Pass                           |  |
|                |   |                           |               |                               |                                |  |