Legislation Details

File #:	2023-5874	**Name:**	
Type:	Presentation	**Status:**	Agenda Ready
File created:	9/18/2023	**In control:**	Public Works Committee
On agenda:	10/9/2023	**Final action:**	
Title:	Presentation: Water Master Plan		
Sponsors:	Water Utilities		
Indexes:			
Code sections:			
Attachments:	1. Water Master Plan Presentation, 2. Water Master Plan 2023		

Date	Ver.	Action By	Action	Result

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