

## Legislation Details

---

<b>File #:</b>	2022-5154	<b>Name:</b>	
<b>Type:</b>	Discussion Item	<b>Status:</b>	Agenda Ready
<b>File created:</b>	9/7/2022	<b>In control:</b>	Community and Economic Development Committee
<b>On agenda:</b>	9/19/2022	<b>Final action:</b>	
<b>Title:</b>	Discussion regarding how the City can influence attainable housing.		
<b>Sponsors:</b>	Development Services		
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Homebuyer Cost Reduction Matrix		

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------