

## Legislation Details

---

**File #:** 2022-4625 **Name:**

**Type:** Presentation **Status:** Agenda Ready

**File created:** 1/4/2022 **In control:** City Council - Regular Session

**On agenda:** 10/11/2022 **Final action:**

**Title:** Presentation: Field House Review

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Fieldhouse Presentation Final

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------