# Legislation Details

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| **File #:** | 2016-0346 | **Name:** | |
| **Type:** | Presentation | **Status:** | Filed |
| **File created:** | 7/5/2016 | **In control:** | Public Works Committee |
| **On agenda:** | 7/18/2016 | **Final action:** | 7/18/2016 |
| **Title:** | Overview of Storm-Water Program Discussions | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. PWC stormwater overview 071816, 2. Excerpt from Oct 2004 Citizen Task Force | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 7/18/2016 | 1 | Public Works Committee | received and filed | |



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