

## Legislation Details

---

**File #:** 2023-5853 **Name:**

**Type:** Presentation **Status:** Agenda Ready

**File created:** 9/8/2023 **In control:** Water Utilities Advisory Board

**On agenda:** 9/13/2023 **Final action:**

**Title:** Presentation: Draft Final Strategic Plan

**Sponsors:** Water Utilities

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation: Strategic Plan

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------