# Legislation Details

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|---|---|---|---|
| **File #:** | 2019-3213 | **Name:** | |
| **Type:** | Appointment | **Status:** | Passed |
| **File created:** | 12/13/2019 | **In control:** | City Council - Regular Session |
| **On agenda:** | 12/17/2019 | **Final action:** | 12/17/2019 |
| **Title:** | Mayor's Appointments | | |
| **Sponsors:** | None Selected | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Mayor's Memo To Council 12-13-19b, 2. Hutcheson Paula 2019, 3. Moore Gary 2019, 4. Bates Doug 2016 | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 12/17/2019 | 1 | City Council - Regular Session | approved | Pass |



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