# Legislation Details

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|---|---|---|---|
| **File #:** | 2024-6155 | **Name:** | |
| **Type:** | Presentation | **Status:** | Agenda Ready |
| **File created:** | 2/26/2024 | **In control:** | Public Works Committee |
| **On agenda:** | 3/11/2024 | **Final action:** | |
| **Title:** | Presentation: Pavement Management Program | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Presentation | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|



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