

## Legislation Details

**File #:** 2020-3509 **Name:**  
**Type:** Discussion Item **Status:** Agenda Ready  
**File created:** 6/3/2020 **In control:** Community and Economic Development Committee  
**On agenda:** 6/10/2020 **Final action:**  
**Title:** Update on the Quality Housing Program  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Quality Housing Update

Date	Ver.	Action By	Action	Result
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