# Legislation Details (With Text)

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| **File #:** | 2018-2477 | **Name:** | |
| **Type:** | Minutes | **Status:** | Agenda Ready |
| **File created:** | 12/5/2018 | **In control:** | Water Utilities Advisory Board |
| **On agenda:** | 12/12/2018 | **Final action:** | |
| **Title:** | Approval of Minutes from the November 29, 2017 | | |
| **Sponsors:** | Water Utilities | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Action Letter | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|

Approval of Minutes from the November 29, 2017