Legislation Details (With Text)

File #:	2016-0326	**Name:**	
Type:	Presentation	**Status:**	Filed
File created:	6/27/2016	**In control:**	City Council - Regular Session
On agenda:	7/7/2016	**Final action:**	7/7/2016
Title:	Presentation of the Water Utilities Facility		
Sponsors:	Water Utilities		
Indexes:			
Code sections:			
Attachments:	1. Presentation		

Date	Ver.	Action By	Action	Result
7/7/2016	1	City Council - Regular Session	received and filed	

Presentation of the Water Utilities Facility

Presenter: Mark Schaufler Director Water Utilities, Jeff Thorn Assistant Director Water Utilites, Patrick Young HDR

A presentation in support of ordinance item for the award of the Water Utilties Faciltiy construction contract.

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