# Legislation Details (With Text)

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|---|---|---|---|
| **File #:** | 2022-4979 | **Name:** | |
| **Type:** | Presentation | **Status:** | Filed |
| **File created:** | 6/2/2022 | **In control:** | Finance and Budget Committee |
| **On agenda:** | 6/6/2022 | **Final action:** | 6/6/2022 |
| **Title:** | Presentation: Debt Capacity Information | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Debt Review Presentation 6-14-22, 2. Debt Service Schedule June 2022, 3. Active Bonds-Status of Proceeds, 4. Bond Historical Listing | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 6/6/2022 | 1 | Finance and Budget Committee | received and filed | |

Presentation: Debt Capacity Information

Issue/Request:

Bette Wordelman, Finance Director



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