Legislation Details (With Text)

File #:	2022-4625	**Name:**	
Type:	Presentation	**Status:**	Agenda Ready
File created:	1/4/2022	**In control:**	City Council - Regular Session
On agenda:	10/11/2022	**Final action:**	
Title:	Presentation: Field House Review		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. Fieldhouse Presentation Final		

Date	Ver.	Action By	Action	Result

Presentation: Field House Review

Joe Snook, Administrator of Parks and Recreation