# Legislation Details (With Text)

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| **File #:** | 2017-0916 | **Name:** | |
| **Type:** | Report | **Status:** | Agenda Ready |
| **File created:** | 1/26/2017 | **In control:** | Public Works Committee |
| **On agenda:** | 1/30/2017 | **Final action:** | |
| **Title:** | Staff Report | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Landfill Tonnage Report, 2. 2016 Landfill Monthly Tons Per Day, 3. Landfill 4 Year Average Charts | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|

Staff Report