

## Legislation Details (With Text)

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**File #:** 2023-5481                      **Name:**  
**Type:** Discussion Item                      **Status:** Agenda Ready  
**File created:** 2/28/2023                      **In control:** Legislative and Intergovernmental Relations Committee  
**On agenda:** 3/13/2023                      **Final action:**  
**Title:** Review of Lobbyist Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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### Review of Lobbyist Report

Staff will forward the most recent report to committee members this weekend when it is received from our lobbyist.

Presenter: Brian W. Head, City Attorney