## **BILL NO. 21-43**

AN ORDINANCE AUTHORIZING THE EXECUTION OF MODIFICATION NO. 1 TO THE AGREEMENT DATED FEBRUARY 26, 2020 FOR PROFESSIONAL ENGINEERING SERVICES FOR THE NW MAIN STREET FROM CHIPMAN ROAD TO COMMERCE DRIVE IMPROVEMENT PROJECT WITH WALTER P. MOORE AND ASSOCIATES INC., FOR AN INCREASE OF \$62,500 WITH AN AMENDED NOT TO EXCEED AMOUNT OF \$233,500.00, AND AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT FOR THE SAME.

WHEREAS, the City and Walter P. Moore and Associates Inc., (hereinafter "Engineer") entered into an agreement dated February 26, 2020 (Sole Source) for professional engineering services; and,

WHEREAS, the City desires to modify the base agreement with Engineer to provide additional scope of engineering services during design; and,

WHEREAS, the Engineer has submitted proposals No. 1 and 2 (included in Exhibit "1"-NW Main Street Amended Scope of Services") for the amended engineering services and estimates of the engineering costs to perform these services; and,

WHEREAS, the City Manager is authorized and empowered by the City to execute contracts providing for professional engineering services;

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. That the City Council of the City of Lee's Summit, Missouri hereby approves the first modification to the agreement for professional engineering services for the NW Main Street from Chipman Road to Commerce Drive Improvements, said first modification, together with attachment showing amendment to the scope of services, being attached here to as Ordinance Exhibit "A" and incorporated herein by reference as though fully set forth herein.

SECTION 2. That the City Council of the City of Lee's Summit, Missouri hereby authorizes the execution, by the City Manager, of the first modification to the agreement for professional engineering services for the NW Main Street from Chipman Road to Commerce Drive Improvements. Said contract is on file with the City of Lee's Summit Public Works Department and is incorporated by reference as if fully set forth herein.

SECTION 3. That this Ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

| PASSED  | by | the | • | Council<br>2021. | of | the | City | of | Lee's | Summit, | Misso   | ouri, | this  |   | day | 0 |
|---------|----|-----|---|------------------|----|-----|------|----|-------|---------|---------|-------|-------|---|-----|---|
| ATTEST: |    |     |   |                  |    |     |      |    |       | Mayor V | Villiam | А.    | Baird | 1 |     |   |
|         |    |     |   |                  |    |     |      |    |       |         |         |       |       |   |     |   |

## BILL NO. 21-43

| City Clerk Trisha Fowler Arcuri         |                        |          |
|---|------------------------|----------|
| APPROVED by the Mayor of said city this | day of                 | , 2021.  |
|   |                        |          |
| ATTEST:                                 | Mayor <i>William A</i> | l. Baird |
| ATTEST.                                 |                        |          |
| City Clerk Trisha Fowler Arcuri         |                        |          |
| APPROVED AS TO FORM:                    |                        |          |
| City Attorney Brian W. Head             |                        |          |