

**BILL NO. 20-209**

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AN ORDINANCE APPROVING MODIFICATION NO. 1 TO AN ON-CALL AGREEMENT FOR PROFESSIONAL LAND SURVEYING SERVICES (RFQ NO. 2020-015-2) BY AND BETWEEN THE CITY OF LEE'S SUMMIT, MISSOURI, AND WILSON & COMPANY, INC. FOR PROFESSIONAL LAND SURVEYING SERVICES FOR THE EAST PRAIRIE LEE INTERCEPTOR SEWER UPGRADE PROJECT FOR A NOT-TO-EXCEED AMOUNT OF \$60,000.00, AND AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT FOR THE SAME.

WHEREAS, pursuant to Ordinance No. 8745, the City entered into an On-Call Agreement for Professional Land Surveying Services (RFQ No. 2020-015-2) with Wilson & Company, Inc. (hereinafter "Base Agreement"); and,

WHEREAS, the City desires to modify the Base Agreement that would allow Wilson & Company, Inc. (hereinafter "Contractor") to provide professional land surveying services for the East Prairie Lee Interceptor Sewer Upgrade Project (hereinafter "Modification No. 1"); and,

WHEREAS, funding for this project is supported by the Sewer Construction Fund; and,

WHEREAS, following the Contractor's survey work, City staff will proceed with the design for the construction of the upgrade project, as directed by the FY21 Capital Improvement Plan (CIP).

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. That the City Council of the City of Lee's Summit, Missouri hereby approves Modification No. 1 for a not-to-exceed amount of \$60,000.00 as attached hereto as "Exhibit 1".

SECTION 2. That the City Council of the City of Lee's Summit, Missouri, hereby authorizes the execution by the City Manager of Modification No. 1.

SECTION 3. That this Ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

PASSED by the City Council of the City of Lee's Summit, Missouri, this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
Mayor *William A. Baird*

ATTEST:

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

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APPROVED by the Mayor of said city this \_\_\_\_ day of \_\_\_\_\_, 2020.

ATTEST:

\_\_\_\_\_  
Mayor *William A. Baird*

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

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City Attorney *Brian W. Head*