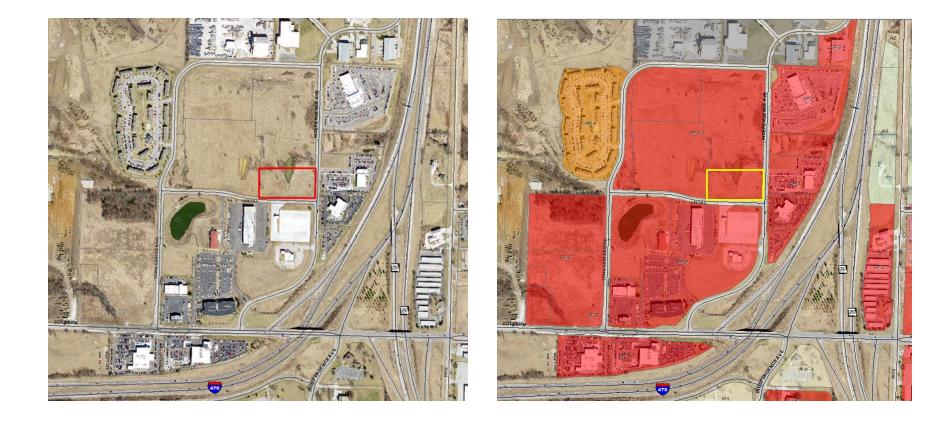
## Automotive Sales and Detail Center PDP and SUP

# Application #PL2020-044 and -045 June 9, 2020



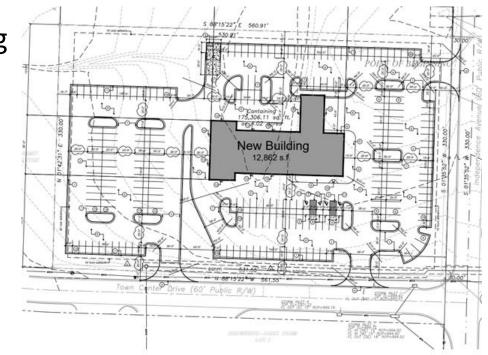
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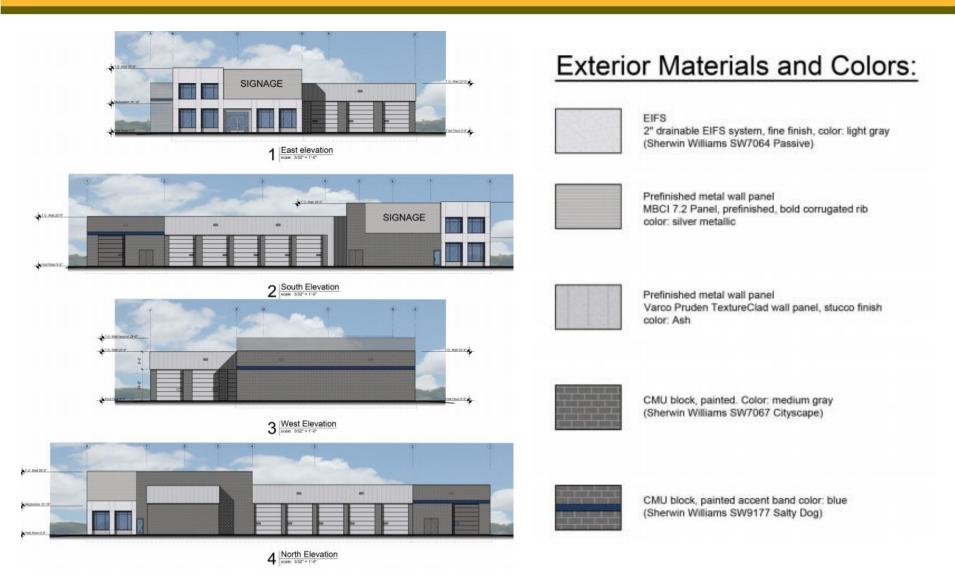
## Aerial & Zoning Map

- 4.02 acre site
- 15,993 total sq. ft. building
- 0.09 FAR
- 232 parking & display spaces provided – 80 parking spaces required
- 1 story building w/ mezzanine



1 Preliminary Site Plan

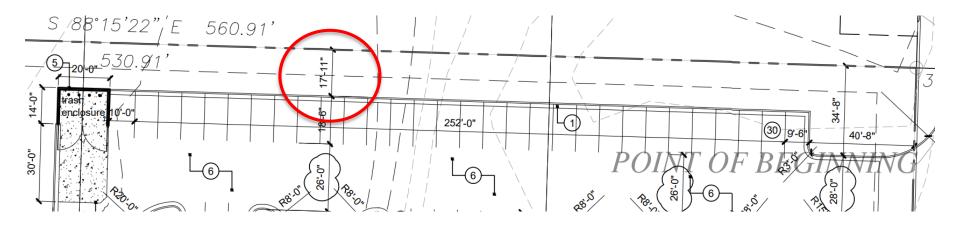
## **Project Information**



**Elevations** 

#### Vehicle Display Setback

- Required 20' from north (rear) property line
- Proposed 17'-11" from north (rear) property line
- Recommended Staff supports a modification to allow a 17'-11" setback from the north (rear) property line.



### **Requested Modifications**

- Auto sales and auto detailing are allowed in CP-2 zoning district with a special use permit and by right, respectively.
- Proposed uses are consistent and compatible with surrounding uses. Six (6) auto dealerships exist in the general area.
- Commercial uses are compatible with the recommended commercial land use in the Comp Plan.
- Requested 30-year time period for SUP is consistent with previously approved 20-30 year time periods for similar uses on new construction projects.

## Staff Analysis

- 1. A modification shall be granted to the 20' vehicle display area setback requirement, to allow a 17'-11" setback from the north property line.
- 2. Submittal of a geotechnical report to the City for the reclaimed pond site shall be required prior to the issuance of any building permit.
- 3. The special use permit shall be granted for a period of 30 years.
- The prefinished, corrugated, architectural horizontal rib metal panel shall be an allowed accent material on the south, north and east facades as shown on the building elevations dated March 24, 2020. (added by City staff)
- 5. The non-insulated stucco-finished metal wall panels shown on the building elevations dated March 24, 2020, shall not be allowed on the proposed building. Said metal wall panels shall be replaced with an approved material for commercial/retail buildings listed under UDO Section 8.170.A. *(added by City staff)*

## **Conditions of Approval**