FIRST AMENDMENT TO THE DEVELOPMENT AGREEMENT BETWEEN UNITED METHODIST CHURCH OF LEE'S SUMMIT AND THE CITY OF LEE'S SUMMIT, MISSOURI FOR THE SUMMIT CHURCH DEVELOPMENT

This FIRST AMENDMENT TO THE DEVELOPMENT AGREEMENT BETWEEN UNITED METHODIST CHURCH OF LEE'S SUMMIT AND THE CITY OF LEE'S SUMMIT, MISSOURI FOR THE SUMMIT CHURCH DEVELOPMENT ("First Amendment") is made this ____ day of April, 2020, by and between United Methodist Church of Lee's Summit (the "Developer"), and the City of Lee's Summit, Missouri, a municipal corporation ("City").

WHEREAS, December 21, 2015, the City and Developer executed the Development Agreement (the "Agreement") to establish the rights, duties and obligations of the parties for the construction of public improvements in connection with the Development;

WHEREAS, the parties desire to amend the Agreement to adjust the sequence of construction for certain public improvements for the Development and allow for expansion of the church structure prior to the construction of additional public improvements; and

WHEREAS, the parties have freely negotiated in good faith and this First Amendment reflects the desires of the parties.

NOW, THEREFORE, in consideration of the mutual terms, covenants and conditions contained herein, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

All words and terms that are not defined in this First Amendment shall have the meanings assigned to them in the Agreement.

Section 1.E of the Agreement shall be deleted and replaced with the following:

"Phase I Development" shall mean (a) that portion of Development depicted in the Preliminary Development Plan as Phase 1 and (b) that portion of the Development depicted as Future Buildings for the church structure which will be expanded to a total of 78,250 square feet of church building area or 1500 seats, whichever occurs first.

Section 1.F of the Agreement shall be deleted and replaced with the following:

"Phase II Development" shall mean (a) any commercial development surrounding the church depicted in the Preliminary Development Plan and (b) any portion of the church building that exceeds 78,250 square feet of church building area or 1500 seats.

All other provisions of the Agreement are unaffected by this First Amendment and shall remain valid, binding and in full force and effect.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto on the date first above written.

CITY OF LEE'S SUMMIT, MISSOURI

| By: | Stephen A. Arbo, City Manager | |
|-----------------|---|--|
| Attest | | |
| | Trisha Fowler Arcuri, City Clerk | |
| Appro | ved as to form: | |
| | Bushek, Chief Counsel of Economic opment and Planning | |
| | | ity of Lee's Summit |
| | E OF MISSOURI)) ss. TY OF JACKSON) | |
| of the of the l | ry Public in and for the County and State City of Lee's Summit, Missouri, a City aws of the State of Missouri, who are ed, as such official, the within instrum | day of April, 2020, before me, the undersigned, a aforesaid, came Stephen A. Arbo, the City Manager duly incorporated and existing under and by virtue personally known to me to be the same person who ent on behalf of and with the authority of said City, ution of the same to be the act and deed of said City. |
| day and | IN WITNESS WHEREOF, I have her lyear last above written. | eunto set my hand and affixed my official seal, the |
| | | NOTARY PUBLIC |
| My Con | mmission Expires: | |
| | | |

| ONLIED METHODIST C | HURCH OF LEE'S SUMMIT |
|--|--|
| Add Shaton | |
| Name: ROBIN DAWS | ON |
| Date: 3-17-202 | <u></u> |
| | |
| | Notary for United Methodist Church |
| STATE OF MISSOURI |) |
| COUNTY OF JACKSON |) SS.) |
| a Notary Public in and for Administrator of United Met the same person who execute | ED, that on this 17 day of April, 2020, before me, the undersigned, the County and State aforesaid, came Rebin Dawson, the hodist Church of Lee's Summit, who is personally known to me to be at the within instrument on behalf of said entity, and such person duly of the same to be the act and deed of such entity. |
| IN WITNESS WHEI day and year last above writt | REOF, I have hereunto set my hand and affixed my official seal, the en. |
| | NOTARY PUBLIC |
| My Commission Expires: | ADAM MURRY |
| 9-22-20 | Notary Public - Notary Seal STATE OF MISSOURI Commissioned for Lafayette County My Commission Factorian |
| [SEAL] | Commission # 16826948 |

END OF DOCUMENT