AN ORDINANCE AUTHORIZING THE EXECUTION OF A MID-AMERICA REGIONAL COUNCIL – SOLID WASTE MANAGEMENT DISTRICT GRANT AGREEMENT BY AND BETWEEN THE CITY OF LEE'S SUMMIT, MISSOURI, AND THE MID-AMERICA REGIONAL COUNCIL – SOLID WASTE MANAGEMENT DISTRICT, GRANTING FUNDS IN THE AMOUNT OF \$42,189 FOR THE PURCHASE OF RECYCLING ROLL-OFF CONTAINERS FOR USE BY THE SOLID WASTE DIVISION.

WHEREAS, the City has applied to the Mid-America Regional Council – Solid Waste Management District for a grant of funds; and,

WHEREAS, the Mid-America Regional Council – Solid Waste Management District has agreed to award funds available to the City with the understanding that such funds will be used to purchase containers pursuant to this Agreement for the purposes generally described in the City's grant application/request dated January 16, 2019.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. That the City Council of the City of Lee's Summit hereby authorizes the execution, by the Mayor on behalf of the City of Lee's Summit, of a grant assistance agreement by and between the Mid-America Regional Council – Solid Waste Management District and the City of Lee's Summit, Missouri for the purpose of purchasing recycling containers for use by the Solid Waste Division, which is attached hereto and incorporated by reference as if fully set forth herein.

SECTION 2. That this Ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

| PASSED | by | the | City | Council , 2019. | the | City | of | Lee's | Summit, | Missouri, | this | day of |
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| ATTEST: | | | | | | | | | Mayo | r William / | A. Baird | |
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| City Clerk | Tris | sha I | Fowle | er Arcuri | | | | | | | | |

BILL NO. 19-252

| APPROVED by the Mayor of said city this | _day of _ | , 2019. |
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| | | Mayor William A. Baird |
| ATTEST: | | |
| City Clerk Trisha Fowler Arcuri | | |
| APPROVED AS TO FORM: | | |
| Nancy Yendes, Chief Counsel of Infrastructure and Planning Office of the City Attorney | | |