

**BILL NO. 19-236**

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AN ORDINANCE APPROVING AWARD OF RFQ 2019-72 TO B & A, INC. D/B/A BIBB ENGINEERS ARCHITECTS AND CONSTRUCTORS, FOR ON-CALL YEARLY PROFESSIONAL ENGINEERING AND ARCHITECTURAL SERVICES FOR A ONE-YEAR CONTRACT WITH TWO POSSIBLE ONE-YEAR RENEWAL OPTIONS, AND AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT FOR THE SAME.

WHEREAS, City uses on-call engineering and architectural services to support several departments; and,

WHEREAS, the term of the contract is for one year with the potential for two one-year renewals, based upon performance; and,

WHEREAS, work for this contract is funded by specific projects or programs approved by Council in the City's annual operating budget or Capital Improvement Plan; and,

WHEREAS, project managers must identify scope and project specific funding to request services.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. The agreement for professional engineering and architectural services yearly contract (RFQ No. 2019-72) by and between the City of Lee's Summit, Missouri and B & A, Inc. d/b/a Bibb Engineers Architects & Constructors, generally for the purpose of professional engineering and architectural services, a true and accurate copy attached hereto as Exhibit "1" and incorporated by reference, is hereby approved and the City Manager is hereby authorized to execute the same on behalf of the City of Lee's Summit, Missouri.

SECTION 2. This Ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

SECTION 3. Should any section, sentence, or clause of this Ordinance be declared invalid or unconstitutional, such declaration shall not affect the validity of the remaining sections, sentences or clauses.

PASSED by the City Council of the City of Lee's Summit, Missouri, this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Mayor *William A. Baird*

ATTEST:

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

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APPROVED by the Mayor of said city this \_\_\_\_\_ day of \_\_\_\_\_, 2019

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Mayor *William A. Baird*

ATTEST:

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City Clerk *Trisha Fowler-Arcuri*

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Council of Economic Development and Planning  
*David Bushek*