

BILL NO. 19-218

AN ORDINANCE ANNEXING PROPERTY LOCATED EAST OF SMART ROAD APPROXIMATELY ONE MILE SOUTH OF HIGHWAY 50 (WOODLAND ELEMENTARY SCHOOL PROPERTY) INTO THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI.

WHEREAS, pursuant to section 71.012 of the Revised Statutes of Missouri, a verified petition requesting voluntary annexation of real estate (the "**Petition**"), which is attached hereto as **Exhibit A** and incorporated herein by reference, was presented to the governing body of the City of Lee's Summit, Missouri, on October 1, 2019, by the owners of the fee interests of record in the tracts of real property which contains the Woodland Elementary School; and,

WHEREAS, due public notice in the manner prescribed by law was given in the *Lee's Summit Tribune* on September 21, 2019, for a public hearing concerning this matter before the Lee's Summit City Council for October 1, 2019; and,

WHEREAS, the City Council did hold a public hearing regarding the proposed annexation on October 1, 2019, which public hearing was held not less than fourteen (14) nor more than sixty (60) days after the petition was presented to the City Council; and,

WHEREAS, at the public hearing, all interested persons, corporations or political subdivisions were afforded the opportunity to present evidence regarding the proposed annexation; and,

WHEREAS, no written objections to the proposed annexation were filed with the City within fourteen (14) days after the public hearing pursuant to section 71.012 of the Revised Statutes of Missouri; and,

WHEREAS, the area to be annexed is contiguous and compact to the existing corporate limits of the City, said annexation is reasonable and necessary to the proper development of the City and the City has the ability to furnish normal municipal services to the area to be annexed within a reasonable time; and,

WHEREAS, the City Council now desires to make a determination regarding annexation of the property.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, AS FOLLOWS:

SECTION 1. That the Lee's Summit City Council finds that the area to be annexed as stated in the Petition is contiguous and compact to the existing corporate limits of the City, that said annexation is reasonable and necessary to the proper development of the City and that the City has the ability to furnish normal municipal services to the area to be annexed within a reasonable time.

BILL NO. 19-218

SECTION 2. That the following described tract of real estate is annexed to the City of Lee's Summit, Missouri, and the city limits of Lee's Summit are hereby extended to include such territory:

A tract of land being in the north one-half of the northwest quarter of the southwest quarter of Section 13, Township 47 North, Range 31 West of the fifth principal meridian, Jackson County, Missouri.

SECTION 3. That all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 4. That this ordinance shall be in full force and effect from and after the date of its passage and approval.

SECTION 5. That the City Clerk is hereby instructed to cause three (3) certified copies of this ordinance to be filed with the County Clerk of Jackson County, Missouri, to cause one (1) certified copy of this ordinance to be recorded in the Office of the Director of Records of Jackson County, Missouri, at Independence, to cause one (1) certified copy of this ordinance to be filed with the election authority of Jackson County, Missouri, and, pursuant to section 66.620.7., of the Revised Statutes of Missouri, to cause, by registered mail, one (1) certified copy of this ordinance, accompanied by the map which is attached hereto as **Exhibit B** and incorporated herein by reference, clearly showing the territory added, to be forwarded to the Missouri Director of Revenue.

PASSED by the City Council of the City of Lee's Summit, Missouri, this _____ day of October, 2019.

Mayor *William A. Baird*

ATTEST:

City Clerk *Trisha Fowler Arcuri*

BILL NO. 19-218

APPROVED by the Mayor of said city this ____ day of October, 2019.

Mayor *William A. Baird*

ATTEST:

City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

City Attorney *Brian W. Head*