

NOTICE OF PARTICIPATION-COOPERATIVE CONTRACT

July 25, 2019

John Deere Construction Retail Sales Attn: Mark R. Deakyne 1515 Fifth Avenue Moline, IL 61265

Re: City of Lee's Summit Participation in Cooperative/Contract for Heavy Equipment & Accessories –LS #2020-013
Originating Entity-Sourcewell (Formerly NIPA)

Contract Number: 032515-JDC

Dear Mr. Deakyne:

You are hereby notified that the City of Lee's Summit, Missouri may be a participant in the above referenced Contract/Agreement. All terms, conditions and pricing of the Contract/Agreement will apply to purchases and/or utilization of said Contract/Agreement by the City of Lee's Summit, Missouri.

Your organization shall return the following document(s) within (7) seven days after receipt of this Notice of Participation via email to Mrs. Des Collins at desiree.collins@cityofis.net:

- Sign and return Notice of Participation
- -Gertificate of Insurance (Naming City of LS as additionally insured for General Liability) ***Certificate of Insurance is only issued to Sourcewell, not to local agencies.***

This procedure does not imply an exclusive contract, nor does it preclude the city from bidding or purchasing items from other sources. The Contract renewal pricing is effective May 19, 2019 to May 19, 2020.

The Departments will contact you directly to place orders. Please be advised that all orders or work regarding this Contract will require a Purchase Order and all invoices provided to the City for payment must reference the Purchase Order number. For prompt payment, all invoices shall be sent directly to Accounts Payable, City of Lee's Summit, MO, 220 S.E. Green Street, Lee's Summit, MO 64063, faxed to 816-969-1113, or e-mailed to ap@cityofls.net.

If you have any questions or problems during the contract year, please contact Des Collins in the Purchasing Division at 816-969-1082.

| CITY OF LEE'S SUMMIT: | CONTRACTOR |
|-----------------------------|--------------------------------------|
| | Richard Murga |
| Authorized Signature | Type or Print Name Legibly |
| | 02 Aug 2019 |
| Title | Authorized Signature |
| | Contract Administrator |
| Date | Title |
| • | John Deere Construction Retail Sales |
| ATTEST: | Name of Company |
| Office of City Clerk | |
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| | |
| Approved as to Form: | |
| Approved as to 10 mil. | |
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| Office of the City Attorney | - |