AN ORDINANCE APPROVING AMENDMENT NO. 1 TO THE BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2019, AS ADOPTED BY ORDINANCE NO. 8405, BY REVISING THE AUTHORIZED EXPENDITURES FOR THE CITY OF LEE'S SUMMIT TO FUND EXPANSION REQUESTS

WHEREAS, Ordinance No. 8405, passed by the City Council on June 28, 2018, adopted the City's Budget for the Fiscal Year ending June 30, 2019; and,

WHEREAS, The annual budget planning process includes a period for reviewing and revising anticipated expenditures for the current fiscal year; and,

WHEREAS, it is necessary to fund expansion requests in order to meet service needs; and,

WHEREAS, these items are either are one-time expenses and do not negatively impact the ability to fund future wage enhancements, do not have a financial impact on the general fund and can be purchased using separate and distinct revenue sources, will not be implemented until such time as there is evidence of new revenue sufficient to purchase, or funding is possible through departmental cost savings and operational efficiencies; and,

WHEREAS, additional expansion requests remain unfunded and may be presented to the Mayor and Council for funding consideration at a future date.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. That the authorized expenditures for the Fiscal Year 2018-2019 of the City of Lee's Summit, Missouri, are amended in the manner shown as follows and reflected in Exhibit A.

| Amended Fund | Amended Department | Added/ (Reduced) | New Amended budget |
|-----------------|--|---------------------|--------------------|
| F100 | | | |
| General Fund | Administration | \$43,000 | \$4,601,333 |
| | 1. Automated Captioning for LSTV | | |
| | (\$18,000) 2. Software Replacement Fund (SLERP) | | |
| | (\$25,000) | | |
| | | | |
| F100 | | | |
| General Fund | Development Services | \$125,725 | \$3,591,978 |
| | 1. Building Inspector (\$110,798) | | |
| | Senior Engineering Inspector Conversion (\$14,927) | | |

| F100 General Fund | PW Operations | \$36,000 | \$4,779,655 | | |
|-------------------------|--|-----------|--------------|--|--|
| | 1. Shop Fan Installation (\$36,000) | | | | |
| | | | | | |
| F100 General Fund | Fire | \$370,335 | \$18,874,304 | | |
| Tunu | 1. Lucas Device, AED for reserve command vehicle (\$15,775) | | | | |
| | 2. Toughbooks (x2) \$10,700 | | | | |
| | 3. Communications Specialist (x6) (\$343,860) | | | | |
| | | | | | |
| F610 Fleet | | \$114,587 | \$6,191,370 | | |
| | 1. Mechanic (\$53,366) | | | | |
| | 2. Computers (x3) \$5,500 | | | | |
| | 3. Truck Post Lifts \$25,000 | | | | |
| | 4. Sedan VERP Upgrade to F150 (\$5,221) | | | | |
| | 5. Ambulance VERP Upgrade to 4x4 (\$4,500) | | | | |
| | 6. Vehicle for Support Services (\$21,000) | | | | |
| F500 Weter | | | | | |
| F500 Water Utilities | | \$152,282 | \$43,343,763 | | |
| | Acoustic leak correlation equipment (\$32,000) | | | | |
| | 2. Maintenance Workers (x2) \$91,072 | | | | |
| | 3. Seasonal Laborers (x2) 10,710) | | | | |
| | 4. Timekeeping System (\$9,500) | | | | |
| | 5. Utility Trailer (\$9,000) | | | | |
| | | | | | |
| F510 Airport | | \$99,446 | \$2,323,133 | | |

| | 1. Line Attendant .5 FTE (\$15,969) | Increase | | | |
|---------------------------------------|--|-------------------|---------------------|-------------------|----------------|
| | 2. Line Attendant 1 FTE | Increase (\$23,7° | 10) | | |
| | 3. De-Icing Equipment (\$ | S10,450) | | | |
| | 4. Improvements to Hang (\$12,373) | gar 1 HVAC | | | |
| | 5. Circulating Fan for Ha | ngar 1 (\$11,789) |) | | |
| | 6. Hangar 1 Electronic G(\$15,155)7. Window and door awn | • | 1 | | |
| | (\$10,000) | | ' | | |
| | The funds for the com not be expended until | • | | | |
| | All other provisions of Oment No. 1 (Ordinance N | | 3405 shall rem | nain in full forc | ce and effect, |
| | That this ordinance sha doption, and approval by | | ce and effect | from and afte | er the date of |
| | That should any sectio tutional, such declarations. | | | | |
| PASSED by th | ne City Council of the Cit | y of Lee's Sumi | mit, Missouri, | this | day of |
| ATTEST: | | | Mayor <i>Willia</i> | m A. Baird | |
| | | | | | |
| City Clerk <i>Trisha F</i> | owler Arcuri | | | | |
| APPROVED | by the Mayor of said city | this day o | f, 20 | 18. | |
| ATTEST: | | | Mayor Willia | m A. Baird | |
| City Clerk <i>Trisha F</i> | owler Arcuri | | | | |
| APPROVED AS T | O FORM: | | | | |
| Chief Counsel of N Daniel R. White | Management and Opera | tions | | | |