A RESOLUTION AUTHORIZING THE CITY MANAGER TO SIGN THE APPLICATION TO REQUEST APPROVAL OF A PRELIMINARY DEVELOPMENT PLAN FOR THE DEVELOPMENT OF PROPERTY LOCATED NORTHWEST OF THE INTERSECTION OF CHIPMAN ROAD AND PRYOR ROAD IN THE CITY OF LEE'S SUMMIT, MISSOURI.

WHEREAS, the City is working with property owners who own property located to the west of Pryor Road and north of Chipman Road to facilitate redevelopment of this property; and,

WHEREAS, the City owns approximately 13.02 acres of property generally located west of Pryor Road and north of Chipman Road which consists of tax parcels 51-800-04-81-00-00-000 (3.17 acres), 51-800-04-88-00-0-000 (2.3 acres), and 51-800-04-91-01-0-00-000 (7.55 acres) (collectively the "City Property"); and,

WHEREAS, a property owner in this area seeks to have a preliminary development plan approved by the City Council to allow for the development of property located west of Pryor Road and north of Chipman Road, which would include portions of the City Property; and,

WHEREAS, the City Council now desired to authorize the City Manager to sign the application for consideration of a preliminary development plan in this area to allow City staff to process such application in compliance with the City's Unified Development Ordinance.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEE'S SUMMIT AS FOLLOWS:

SECTION 1. The City Manager of the City of Lee's Summit, Missouri, is hereby authorized to sign on behalf of the City the application for consideration of a preliminary development plan for the development of the City Property in connection with other properties located west of Pryor Road and north of Chipman Road.

SECTION 2. The City Manager or his designee are authorized to take such additional actions as are necessary for the City staff to process the preliminary development plan application.

SECTION 3. That this Resolution shall be in full force and effect from and after its passage and approval.

Passed by the City Council of the City of Lee's Summit, Missouri, this _____ day of _____, 2018.

ATTEST:

Mayor Randall L. Rhoads

City Clerk Trisha Fowler Arcuri

APPROVED AS TO FORM:

City Attorney Brian W. Head